

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

Tuesday, February 27, 2024

LOCATION OF MEETING

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

02/16/2024

AMENDED

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. OPM Update
 - a. Monthly Report
 - b. Financial Review
- III. Schedule Overview
- IV. Recap of January Focus Group Meetings (Staff Programming, Safety/Security, Technology and Facilities)
- V. Design Update
 - a. Exterior
 - b. Landscape
 - c. Cost Estimating Documentation
- VI. Payment of Invoices
- VII. Next Steps/Next Meeting (Review options to tie out to the next MSBA Submission - March 26, 27, 28?)
- VIII. Adjournment